

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clarence E. Smith, of Greenville, County, S. C., SEND GREETINGS:
WHEREAS I Clarence E. Smith the said

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, EIGHT HUNDRED
AND NO/100

(\$1,800.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of EIGHTEEN AND NO/100
(\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Clarence E. Smith the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
the said Clarence E. Smith

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do, grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of D street in Judson Mills Village, and being known and designated as Lot No. 13 of Section 6, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of D street at the joint corner of Lots Nos. 12 and 13, and running thence along the joint line of said lots, N. 41-44 E. 216.3 feet, more or less, to a point at the joint rear corner of said lots in the center of Brushy creek, iron pin being on or near the west bank; thence down the center of said Brushy creek approximately S. 80-16 E. 82.5 feet to a point at the joint rear corner of Lots Nos. 13 and 14, iron pin being on the west bank of said creek; thence along the joint line of Lots Nos. 13 and 14, S. 41-44 W. 260 feet, more or less, to the joint corner of said lots on the east side of D street; thence along the east side of said D. street, N. 48-06 W. 70 feet to the beginning corner. Being the same lot conveyed to me by Edgar T. Ellison by deed of even date herewith, not yet recorded.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
C. W. Scales Jr.
Witness
Johnnie M. Cook
March 30, 1956
Vice President

SATISFIED AND CANCELLED OF RECORD
DAY OF
March 1956
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:45 O'CLOCK P. M. NO. 8248